



**Episode 60:  
Animal Telepathy,  
Plant Consciousness,  
& Morphic Fields  
w/ Rupert Sheldrake**



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1  
00:00:08,230 --> 00:00:06,390  
we're here because we don't buy into the

2  
00:00:10,150 --> 00:00:08,240  
[h\_\_\h] of mainstream culture we're

3  
00:00:11,669 --> 00:00:10,160  
tired of the mundane passionless careers

4  
00:00:13,270 --> 00:00:11,679  
we've been shuffled into as a result of

5  
00:00:15,350 --> 00:00:13,280  
this orchestrated debt-based system of

6  
00:00:17,029 --> 00:00:15,360  
rule and the stranglehold on education

7  
00:00:18,470 --> 00:00:17,039  
entertainment by cold soulless

8  
00:00:21,990 --> 00:00:18,480  
corporations

9  
00:00:22,950 --> 00:00:22,000  
people yes we are frustrated yes we are

10  
00:00:24,390 --> 00:00:22,960  
tired

11  
00:00:25,670 --> 00:00:24,400  
and we reject the pre-approved

12  
00:00:27,990 --> 00:00:25,680  
tranquilizers that are monday night

13  
00:00:29,429 --> 00:00:28,000

football and an ice cold budweiser we

14

00:00:30,950 --> 00:00:29,439

have to stop hiding

15

00:00:33,110 --> 00:00:30,960

stop hiding behind the headphones in the

16

00:00:34,709 --> 00:00:33,120

cherry popper 420 username

17

00:00:36,870 --> 00:00:34,719

let the world see that the resistance is

18

00:00:38,950 --> 00:00:36,880

strong and society is changing if there

19

00:00:40,229 --> 00:00:38,960

was a time to be anonymous but that time

20

00:00:41,750 --> 00:00:40,239

has passed

21

00:00:43,750 --> 00:00:41,760

and so the higher side chats would like

22

00:00:45,590 --> 00:00:43,760

to present conspiracies as the dawning

23

00:00:46,869 --> 00:00:45,600

of this new paradigm in the uniform of

24

00:00:48,389 --> 00:00:46,879

the revolution

25

00:00:50,549 --> 00:00:48,399

because bold fashion should mean more

26  
00:00:52,229 --> 00:00:50,559  
than some celebrity meat dress or frappe

27  
00:00:54,389 --> 00:00:52,239  
and a sleeping poem

28  
00:00:55,990 --> 00:00:54,399  
conspiracies redefines bold fashion as

29  
00:00:58,310 --> 00:00:56,000  
having the balls to project socially

30  
00:01:02,229 --> 00:00:58,320  
uncomfortable and unpopular truths from

31  
00:01:03,830 --> 00:01:02,239  
your radiant chest all [h\_\_\h] day

32  
00:01:06,230 --> 00:01:03,840  
conspirates.net

33  
00:01:15,990 --> 00:01:06,240  
let them know that you know bold designs

34  
00:01:16,000 --> 00:01:19,749  
in the 1930s

35  
00:01:24,630 --> 00:01:21,429  
the nation through a series of radio

36  
00:01:26,789 --> 00:01:24,640  
broadcasts known as the fireside chats

37  
00:01:28,550 --> 00:01:26,799  
his aim was to reassure the common man

38  
00:01:33,749 --> 00:01:28,560

that our society would recover from its

39

00:01:43,030 --> 00:01:36,230

for a new era of worldly frustration we

40

00:01:46,310 --> 00:01:44,630

how's it going higher side chatters you

41

00:01:48,310 --> 00:01:46,320

know the routine drinking a little drink

42

00:01:50,230 --> 00:01:48,320

smoking a little smoke i'm greg carl

43

00:01:52,310 --> 00:01:50,240

wood and for all the uncertainty i have

44

00:01:54,069 --> 00:01:52,320

about reality and consciousness my core

45

00:01:55,990 --> 00:01:54,079

belief is that we'd gain much more

46

00:01:58,230 --> 00:01:56,000

knowledge of the world around us by

47

00:02:00,230 --> 00:01:58,240

examining the stranger aspects of life

48

00:02:02,149 --> 00:02:00,240

rather than dismissing them things like

49

00:02:04,149 --> 00:02:02,159

psychedelics out-of-body experience

50

00:02:06,389 --> 00:02:04,159

psychic ability and the behavior of

51  
00:02:08,550 --> 00:02:06,399  
other animals unfortunately most of

52  
00:02:10,550 --> 00:02:08,560  
today's highly respected academics and

53  
00:02:12,710 --> 00:02:10,560  
leading scientists operate in exactly

54  
00:02:14,550 --> 00:02:12,720  
the opposite manner and it's very rare

55  
00:02:17,030 --> 00:02:14,560  
to find someone strong-willed enough to

56  
00:02:19,110 --> 00:02:17,040  
absorb the education tools and intellect

57  
00:02:21,350 --> 00:02:19,120  
of the traditional academic system but

58  
00:02:23,350 --> 00:02:21,360  
remain free enough to openly explore the

59  
00:02:25,270 --> 00:02:23,360  
topics considered fringe are paranormal

60  
00:02:27,510 --> 00:02:25,280  
and today's guest rupert sheldrake is

61  
00:02:29,270 --> 00:02:27,520  
just such a rarity rupert sheldrake was

62  
00:02:31,190 --> 00:02:29,280  
a student of both harvard and cambridge

63  
00:02:32,949 --> 00:02:31,200

with a phd in biochemistry and has

64  
00:02:34,869 --> 00:02:32,959  
authored numerous books and papers on a

65  
00:02:36,150 --> 00:02:34,879  
whole host of interesting topics i

66  
00:02:37,990 --> 00:02:36,160  
couldn't be more honored that he's going

67  
00:02:39,430 --> 00:02:38,000  
to spend some time with an idiot like me

68  
00:02:40,630 --> 00:02:39,440  
rupert welcome to the show and thanks

69  
00:02:42,390 --> 00:02:40,640  
for being here

70  
00:02:44,710 --> 00:02:42,400  
pleased to be with you

71  
00:02:46,229 --> 00:02:44,720  
man you have such an impressive body of

72  
00:02:48,390 --> 00:02:46,239  
work there's so many subjects we could

73  
00:02:50,070 --> 00:02:48,400  
talk about i know your book dogs that

74  
00:02:52,229 --> 00:02:50,080  
know when their owners are coming home

75  
00:02:54,070 --> 00:02:52,239  
it's over a decade old at this point but

76

00:02:55,990 --> 00:02:54,080

i've always been curious about animals

77

00:02:57,670 --> 00:02:56,000

and pets and i've always wondered how

78

00:02:59,670 --> 00:02:57,680

different our minds and consciousness

79

00:03:01,110 --> 00:02:59,680

and emotions are from them would you

80

00:03:03,110 --> 00:03:01,120

mind telling people a little bit about

81

00:03:04,790 --> 00:03:03,120

the research for that book and the

82

00:03:05,910 --> 00:03:04,800

unexplained power of animals that you

83

00:03:08,710 --> 00:03:05,920

found

84

00:03:10,790 --> 00:03:08,720

sure um incidentally a new edition came

85

00:03:13,830 --> 00:03:10,800

out last year so it was now a fully

86

00:03:14,869 --> 00:03:13,840

updated version of the book

87

00:03:17,430 --> 00:03:14,879

um

88

00:03:19,750 --> 00:03:17,440

well in the book i do deal with three

89

00:03:21,830 --> 00:03:19,760

main areas of unexplained plans of

90

00:03:24,070 --> 00:03:21,840

animals firstly telepathy

91

00:03:26,550 --> 00:03:24,080

secondly the sense of direction

92

00:03:28,229 --> 00:03:26,560

including homing pigeons and dogs and

93

00:03:29,910 --> 00:03:28,239

cats that find their way home over

94

00:03:33,030 --> 00:03:29,920

hundreds of miles

95

00:03:35,190 --> 00:03:33,040

and sadly premonitions the ability of

96

00:03:37,509 --> 00:03:35,200

many animals to

97

00:03:40,630 --> 00:03:37,519

apparently to foresee

98

00:03:43,750 --> 00:03:40,640

earthquakes tsunamis or other disasters

99

00:03:45,270 --> 00:03:43,760

and all of these are areas that we

100

00:03:47,270 --> 00:03:45,280

have researched that haven't really been

101  
00:03:49,990 --> 00:03:47,280  
done much with animals and all with

102  
00:03:51,830 --> 00:03:50,000  
people and they're all things that we

103  
00:03:54,070 --> 00:03:51,840  
share with animals we

104  
00:03:56,229 --> 00:03:54,080  
many humans are telepathic too

105  
00:03:57,990 --> 00:03:56,239  
people have a sense of direction

106  
00:03:59,830 --> 00:03:58,000  
but it's often not as good as that of

107  
00:04:01,509 --> 00:03:59,840  
animals and animals are better at

108  
00:04:04,229 --> 00:04:01,519  
premonitions so

109  
00:04:07,429 --> 00:04:04,239  
animals have abilities that we have too

110  
00:04:09,830 --> 00:04:07,439  
but too often to a lesser degree

111  
00:04:11,509 --> 00:04:09,840  
and when i was investigating these i

112  
00:04:15,270 --> 00:04:11,519  
went about it in

113  
00:04:17,909 --> 00:04:15,280

two or three ways firstly i have a huge

114

00:04:20,390 --> 00:04:17,919

database of more than 5 000 case

115

00:04:24,070 --> 00:04:20,400

histories of stories

116

00:04:26,790 --> 00:04:24,080

from vets animal trainers horse riders

117

00:04:28,790 --> 00:04:26,800

hunters pet owners and so on

118

00:04:31,030 --> 00:04:28,800

about animals which is the natural

119

00:04:33,189 --> 00:04:31,040

history and this falls into a whole

120

00:04:35,350 --> 00:04:33,199

range of categories um

121

00:04:37,590 --> 00:04:35,360

secondly i do surveys to find out how

122

00:04:39,830 --> 00:04:37,600

common this behavior is and third

123

00:04:43,270 --> 00:04:39,840

experiments and the ones i've mainly

124

00:04:44,950 --> 00:04:43,280

investigated experimentally have been

125

00:04:47,590 --> 00:04:44,960

the ability of animals to know when

126  
00:04:50,310 --> 00:04:47,600  
their owners are coming home

127  
00:04:53,189 --> 00:04:50,320  
many dogs and cats and some horses and

128  
00:04:54,629 --> 00:04:53,199  
parrots and some other animals too

129  
00:04:55,830 --> 00:04:54,639  
know when a member of the family is

130  
00:04:58,790 --> 00:04:55,840  
coming home

131  
00:05:00,790 --> 00:04:58,800  
even if it's not a routine time even if

132  
00:05:02,310 --> 00:05:00,800  
they're not in a familiar vehicle and

133  
00:05:04,790 --> 00:05:02,320  
even if no one at home knows when

134  
00:05:06,870 --> 00:05:04,800  
they're coming they go they get excited

135  
00:05:08,310 --> 00:05:06,880  
or the dogs go and wait by the door or

136  
00:05:10,790 --> 00:05:08,320  
window

137  
00:05:13,510 --> 00:05:10,800  
sometimes ten minutes even half an hour

138  
00:05:15,990 --> 00:05:13,520

before the person comes home

139

00:05:17,830 --> 00:05:16,000

so in our experiments we have people go

140

00:05:18,870 --> 00:05:17,840

at least five miles away

141

00:05:21,189 --> 00:05:18,880

um

142

00:05:23,189 --> 00:05:21,199

they come home at randomly chosen times

143

00:05:24,629 --> 00:05:23,199

we choose the time and let them know by

144

00:05:26,310 --> 00:05:24,639

its cell phone

145

00:05:28,070 --> 00:05:26,320

um they don't know in advance when

146

00:05:30,070 --> 00:05:28,080

they're going home they travel in

147

00:05:31,909 --> 00:05:30,080

unfamiliar vehicles the people at home

148

00:05:34,310 --> 00:05:31,919

don't know when they're coming and we

149

00:05:36,310 --> 00:05:34,320

film the place the dog waits the whole

150

00:05:38,070 --> 00:05:36,320

time the person's out

151

00:05:39,590 --> 00:05:38,080

and that way we have a full record of

152

00:05:42,629 --> 00:05:39,600

their behavior

153

00:05:44,390 --> 00:05:42,639

and we can tell that um over and over

154

00:05:45,990 --> 00:05:44,400

again they seem to know when the

155

00:05:48,550 --> 00:05:46,000

person's coming home

156

00:05:50,629 --> 00:05:48,560

long before the person arrives and in a

157

00:05:52,950 --> 00:05:50,639

way that can't be explained by sound or

158

00:05:54,629 --> 00:05:52,960

routine or people at home giving them

159

00:05:56,469 --> 00:05:54,639

clues

160

00:05:59,189 --> 00:05:56,479

but which seems to depend on picking up

161

00:06:02,390 --> 00:05:59,199

the intention of the person to come home

162

00:06:04,150 --> 00:06:02,400

in other words it seems to be telepathic

163

00:06:06,710 --> 00:06:04,160

right that's the most interesting part

164

00:06:08,550 --> 00:06:06,720

to me is that uh in your studies

165

00:06:10,950 --> 00:06:08,560

the the animal would get excited when

166

00:06:11,830 --> 00:06:10,960

the person stands up at their desk at

167

00:06:13,670 --> 00:06:11,840

work

168

00:06:14,950 --> 00:06:13,680

uh rather than you know

169

00:06:16,309 --> 00:06:14,960

when they're coming up the driveway

170

00:06:19,189 --> 00:06:16,319

because i definitely experience that

171

00:06:20,390 --> 00:06:19,199

with our dog if my if my girlfriend is

172

00:06:21,749 --> 00:06:20,400

parked

173

00:06:23,590 --> 00:06:21,759

a block away

174

00:06:26,390 --> 00:06:23,600

walking towards the house the dog

175

00:06:28,870 --> 00:06:26,400

definitely picks that up and i've had uh

176

00:06:31,350 --> 00:06:28,880

friends dismiss that as a keener sense

177

00:06:32,870 --> 00:06:31,360

of of hearing i'm like but you can't see

178

00:06:35,029 --> 00:06:32,880

through the door you don't know who that

179

00:06:36,469 --> 00:06:35,039

is walking up so it is a really

180

00:06:39,029 --> 00:06:36,479

interesting phenomenon i definitely

181

00:06:41,110 --> 00:06:39,039

think i experience it with my pets

182

00:06:42,950 --> 00:06:41,120

that they are they seem more in tune to

183

00:06:45,670 --> 00:06:42,960

certain things

184

00:06:47,189 --> 00:06:45,680

given some of those examples of the

185

00:06:48,710 --> 00:06:47,199

mental connection between pets and

186

00:06:52,950 --> 00:06:48,720

owners do you think that it's something

187

00:06:54,790 --> 00:06:52,960

that could be strengthened or developed

188

00:06:57,510 --> 00:06:54,800

well i think it's already very strong in

189

00:06:59,110 --> 00:06:57,520

some dogs and cats

190

00:07:01,110 --> 00:06:59,120

i don't know if anyone's actually tried

191

00:07:03,430 --> 00:07:01,120

to train it

192

00:07:05,749 --> 00:07:03,440

it seems to happen spontaneously in so

193

00:07:08,469 --> 00:07:05,759

many animals i don't know how you train

194

00:07:09,749 --> 00:07:08,479

it i suppose rewarding the dog for for

195

00:07:12,469 --> 00:07:09,759

um

196

00:07:14,070 --> 00:07:12,479

for giving a warning of someone coming

197

00:07:16,390 --> 00:07:14,080

would be one way but just paying

198

00:07:17,430 --> 00:07:16,400

attention is a kind of reward

199

00:07:19,749 --> 00:07:17,440

um

200

00:07:21,589 --> 00:07:19,759

so i think many people are

201  
00:07:24,950 --> 00:07:21,599  
as it were unconsciously training them

202  
00:07:25,830 --> 00:07:24,960  
anyway by paying attention to them

203  
00:07:27,589 --> 00:07:25,840  
um

204  
00:07:29,350 --> 00:07:27,599  
so i just don't know

205  
00:07:32,309 --> 00:07:29,360  
some are so good at it that you could

206  
00:07:35,029 --> 00:07:32,319  
hardly get get any better really yeah it

207  
00:07:36,550 --> 00:07:35,039  
seems like just a sixth sense but um i

208  
00:07:37,830 --> 00:07:36,560  
always thought cats were particularly

209  
00:07:40,309 --> 00:07:37,840  
interesting animals and i don't know if

210  
00:07:42,070 --> 00:07:40,319  
you've heard about the cat in that rhode

211  
00:07:43,589 --> 00:07:42,080  
island hospital but it seems to know

212  
00:07:44,950 --> 00:07:43,599  
when patients are gonna die and it

213  
00:07:46,230 --> 00:07:44,960

spends the night with them before they

214

00:07:48,390 --> 00:07:46,240

go apparently it's pretty well

215

00:07:50,790 --> 00:07:48,400

documented in the hospital

216

00:07:52,950 --> 00:07:50,800

yes that case it has been well

217

00:07:55,189 --> 00:07:52,960

documented because you know one of the

218

00:07:58,629 --> 00:07:55,199

doctors actually studied this and wrote

219

00:08:00,629 --> 00:07:58,639

it up in in a paper in a medical journal

220

00:08:02,869 --> 00:08:00,639

and there are many other cases of cats

221

00:08:04,230 --> 00:08:02,879

that do that i in my book i describe

222

00:08:05,430 --> 00:08:04,240

several of them

223

00:08:07,990 --> 00:08:05,440

um

224

00:08:10,230 --> 00:08:08,000

they seem to know when people are going

225

00:08:12,150 --> 00:08:10,240

to die and

226

00:08:13,990 --> 00:08:12,160

it's surprising in in this case that

227

00:08:16,390 --> 00:08:14,000

it's people they don't know very well

228

00:08:17,270 --> 00:08:16,400

you know they're strangers really

229

00:08:19,749 --> 00:08:17,280

um

230

00:08:22,070 --> 00:08:19,759

but many animals know when their owners

231

00:08:24,150 --> 00:08:22,080

are sick or um

232

00:08:25,990 --> 00:08:24,160

have a problem and and they go and

233

00:08:26,869 --> 00:08:26,000

comfort them and it's one of the reasons

234

00:08:28,710 --> 00:08:26,879

that

235

00:08:30,710 --> 00:08:28,720

people get so attached to their pets

236

00:08:33,350 --> 00:08:30,720

because they really do seem to care

237

00:08:37,350 --> 00:08:35,110

and some dogs

238

00:08:38,790 --> 00:08:37,360

give warnings of epileptic seizures and

239

00:08:41,350 --> 00:08:38,800

they're very helpful to people with

240

00:08:43,110 --> 00:08:41,360

epilepsy because they give them warnings

241

00:08:45,750 --> 00:08:43,120

long before they can know

242

00:08:47,269 --> 00:08:45,760

themselves long before any other sign is

243

00:08:49,670 --> 00:08:47,279

available that a seizure is going to

244

00:08:52,389 --> 00:08:49,680

come on and it enables them to be in a

245

00:08:54,870 --> 00:08:52,399

safe place when it happens

246

00:08:57,990 --> 00:08:54,880

it's it's a phenomenal thing i tend to

247

00:09:00,070 --> 00:08:58,000

think that if animals can do it you know

248

00:09:01,910 --> 00:09:00,080

people should be able to do it do you

249

00:09:05,110 --> 00:09:01,920

think that this these abilities give

250

00:09:08,070 --> 00:09:05,120

some type of uh clues into what

251  
00:09:10,470 --> 00:09:08,080  
consciousness is what the mind is do you

252  
00:09:12,389 --> 00:09:10,480  
think there's a mechanism there

253  
00:09:13,430 --> 00:09:12,399  
well i think they do i think what they

254  
00:09:18,550 --> 00:09:13,440  
um

255  
00:09:20,829 --> 00:09:18,560  
telepathy normally occurs between people

256  
00:09:24,230 --> 00:09:20,839  
or animals that are closely bonded

257  
00:09:27,990 --> 00:09:25,990  
i think what they show is that the bonds

258  
00:09:30,550 --> 00:09:28,000  
the social bonds we have

259  
00:09:33,269 --> 00:09:30,560  
with people or with animals

260  
00:09:34,150 --> 00:09:33,279  
are real bonds they're real connections

261  
00:09:35,910 --> 00:09:34,160  
and

262  
00:09:37,829 --> 00:09:35,920  
i think they're mediated through what i

263  
00:09:40,790 --> 00:09:37,839

call morphic fields

264

00:09:43,269 --> 00:09:40,800

and they stretch when people go away

265

00:09:44,790 --> 00:09:43,279

these bonds aren't broken they stretch

266

00:09:47,509 --> 00:09:44,800

and

267

00:09:50,150 --> 00:09:47,519

people remain connected at a distance

268

00:09:52,870 --> 00:09:50,160

that's why animals and people can quite

269

00:09:56,870 --> 00:09:52,880

often tell when someone they know

270

00:09:59,590 --> 00:09:56,880

has had an accident or even has died

271

00:10:01,190 --> 00:09:59,600

or when they when they need them or when

272

00:10:03,190 --> 00:10:01,200

they're going to come home

273

00:10:05,110 --> 00:10:03,200

because they're connected and i think

274

00:10:07,030 --> 00:10:05,120

these social bonds

275

00:10:09,030 --> 00:10:07,040

that connect still at a distance are the

276

00:10:11,110 --> 00:10:09,040

medium for telepathic connection or

277

00:10:12,870 --> 00:10:11,120

communication

278

00:10:13,750 --> 00:10:12,880

yeah it makes a lot of sense to me i

279

00:10:16,389 --> 00:10:13,760

hear

280

00:10:18,389 --> 00:10:16,399

some alternative speakers and thinkers

281

00:10:20,150 --> 00:10:18,399

and philosophers talking about

282

00:10:21,829 --> 00:10:20,160

consciousness existing outside of the

283

00:10:25,110 --> 00:10:21,839

body and it wasn't really until i heard

284

00:10:27,110 --> 00:10:25,120

about your morphic field that it sort of

285

00:10:29,430 --> 00:10:27,120

it painted a little bit easier picture

286

00:10:30,710 --> 00:10:29,440

for me to grasp and i i think it's a

287

00:10:32,630 --> 00:10:30,720

really interesting concept and it

288

00:10:34,710 --> 00:10:32,640

definitely explains some of these

289

00:10:36,949 --> 00:10:34,720

stranger aspects that uh

290

00:10:38,949 --> 00:10:36,959

the dogmatic scientists the traditional

291

00:10:42,310 --> 00:10:38,959

scientists tend to just ignore rather

292

00:10:44,150 --> 00:10:42,320

than explore which is really a shame

293

00:10:46,470 --> 00:10:44,160

well it certainly is i

294

00:10:48,389 --> 00:10:46,480

i think that the um

295

00:10:50,470 --> 00:10:48,399

the concept i'm keen is on is the

296

00:10:52,389 --> 00:10:50,480

extended mind the mind

297

00:10:54,710 --> 00:10:52,399

extending through fields beyond the

298

00:10:57,190 --> 00:10:54,720

brain we're used to the idea of fields

299

00:10:59,350 --> 00:10:57,200

inside magnets which stretch beyond the

300

00:11:02,069 --> 00:10:59,360

magnet or the field inside a cell phone

301  
00:11:03,910 --> 00:11:02,079  
that stretches beyond the cell phone um

302  
00:11:05,829 --> 00:11:03,920  
i think fields

303  
00:11:08,310 --> 00:11:05,839  
of my of the mind are in our brains and

304  
00:11:10,630 --> 00:11:08,320  
stretch beyond them i think when we look

305  
00:11:13,110 --> 00:11:10,640  
at something uh the image we're seeing

306  
00:11:15,110 --> 00:11:13,120  
is projected out by the eyes to where it

307  
00:11:16,550 --> 00:11:15,120  
seems to be and our minds connect with

308  
00:11:18,550 --> 00:11:16,560  
what we're looking at

309  
00:11:21,190 --> 00:11:18,560  
and that is the basis of what i call the

310  
00:11:23,190 --> 00:11:21,200  
sense of being stared at um incidentally

311  
00:11:24,790 --> 00:11:23,200  
my book called that the sense of being

312  
00:11:27,350 --> 00:11:24,800  
stared at is coming out in the new

313  
00:11:29,670 --> 00:11:27,360

edition in a couple of weeks

314

00:11:31,350 --> 00:11:29,680

so the extended mind

315

00:11:33,509 --> 00:11:31,360

is i think better than the idea of the

316

00:11:35,509 --> 00:11:33,519

non-local mind or the mind outside the

317

00:11:37,509 --> 00:11:35,519

brain because i don't think the mind is

318

00:11:39,110 --> 00:11:37,519

just kind of free-floating nowhere in

319

00:11:41,190 --> 00:11:39,120

particular i think our minds are

320

00:11:42,630 --> 00:11:41,200

normally rooted in our brains just as

321

00:11:45,030 --> 00:11:42,640

they seem to be

322

00:11:46,069 --> 00:11:45,040

but they extend much beyond them which

323

00:11:48,389 --> 00:11:46,079

is why

324

00:11:50,310 --> 00:11:48,399

attention and intention can have effects

325

00:11:52,150 --> 00:11:50,320

at a distance

326

00:11:54,150 --> 00:11:52,160

now i know you've done a whole lot of

327

00:11:56,870 --> 00:11:54,160

work with plants that was uh in your

328

00:11:58,790 --> 00:11:56,880

early career do you think plants have a

329

00:12:00,310 --> 00:11:58,800

consciousness and trees have a type of

330

00:12:02,630 --> 00:12:00,320

consciousness i know there's been some

331

00:12:04,870 --> 00:12:02,640

alternative studies in that area

332

00:12:06,470 --> 00:12:04,880

well i think they have

333

00:12:08,629 --> 00:12:06,480

i think they have morphic fields that

334

00:12:10,790 --> 00:12:08,639

organize their form what plants mainly

335

00:12:13,910 --> 00:12:10,800

do is grow and

336

00:12:16,710 --> 00:12:13,920

the shape they grow in depends on

337

00:12:19,190 --> 00:12:16,720

a form shaping field which is called a

338

00:12:21,670 --> 00:12:19,200

morphogenetic field it's um to do with

339

00:12:23,829 --> 00:12:21,680

morphogenesis the development of form

340

00:12:26,949 --> 00:12:23,839

it's one kind of morphic field which are

341

00:12:28,710 --> 00:12:26,959

these shaping fields that i think shape

342

00:12:30,150 --> 00:12:28,720

everything in nature and contain a kind

343

00:12:32,310 --> 00:12:30,160

of memory

344

00:12:34,150 --> 00:12:32,320

so i think plants do have a kind of

345

00:12:36,389 --> 00:12:34,160

memory i do think they have a kind of

346

00:12:38,550 --> 00:12:36,399

rather mind-like field

347

00:12:41,110 --> 00:12:38,560

but i don't doubt if they're conscious

348

00:12:42,790 --> 00:12:41,120

in the same sense we're conscious um

349

00:12:44,790 --> 00:12:42,800

you know we our own consciousness is

350

00:12:47,350 --> 00:12:44,800

shaped by language and

351  
00:12:50,710 --> 00:12:47,360  
as animals we have the ability to move

352  
00:12:52,870 --> 00:12:50,720  
around and all animals

353  
00:12:55,509 --> 00:12:52,880  
have brains that control their muscular

354  
00:12:57,350 --> 00:12:55,519  
systems what plants don't do there that

355  
00:12:59,910 --> 00:12:57,360  
what they do is have an awareness of

356  
00:13:02,470 --> 00:12:59,920  
gravity and light and which are the main

357  
00:13:05,110 --> 00:13:02,480  
things that concern them and

358  
00:13:07,509 --> 00:13:05,120  
and they grow uh towards the light or

359  
00:13:10,389 --> 00:13:07,519  
away from the light in the case of roots

360  
00:13:12,310 --> 00:13:10,399  
um so i think their minds and so far as

361  
00:13:14,150 --> 00:13:12,320  
they have minds are primarily concerned

362  
00:13:15,829 --> 00:13:14,160  
with things like gravity light and

363  
00:13:16,629 --> 00:13:15,839

growth and form

364

00:13:17,430 --> 00:13:16,639

um

365

00:13:19,350 --> 00:13:17,440

and

366

00:13:22,150 --> 00:13:19,360

would be very hard for us to recognize

367

00:13:23,190 --> 00:13:22,160

as minds if we were able to get inside a

368

00:13:25,590 --> 00:13:23,200

plant

369

00:13:27,110 --> 00:13:25,600

but they do communicate with our minds

370

00:13:28,389 --> 00:13:27,120

and

371

00:13:30,150 --> 00:13:28,399

there's a sense in which plants

372

00:13:32,629 --> 00:13:30,160

communicate with animals all the time

373

00:13:34,470 --> 00:13:32,639

and flowers after all in fruits

374

00:13:37,350 --> 00:13:34,480

are a kind of communication would be no

375

00:13:39,190 --> 00:13:37,360

point in a plant forming a flower

376

00:13:41,670 --> 00:13:39,200

if there was any it wasn't an animal to

377

00:13:44,150 --> 00:13:41,680

see it unless it's a wind-pollinated

378

00:13:45,750 --> 00:13:44,160

flower but most of the coloured flowers

379

00:13:47,110 --> 00:13:45,760

and the scented flowers that we have in

380

00:13:49,829 --> 00:13:47,120

our gardens

381

00:13:51,590 --> 00:13:49,839

um are there because plants have evolved

382

00:13:53,829 --> 00:13:51,600

them in a kind of communication or

383

00:13:55,269 --> 00:13:53,839

dialogue with animals

384

00:13:57,910 --> 00:13:55,279

and

385

00:13:59,990 --> 00:13:57,920

i mean dog one in one of his rare poetic

386

00:14:01,829 --> 00:14:00,000

moments darwin said

387

00:14:03,990 --> 00:14:01,839

there could have been no flour until

388

00:14:05,269 --> 00:14:04,000

there was an eye to see it

389

00:14:07,189 --> 00:14:05,279

and

390

00:14:09,350 --> 00:14:07,199

so you see there that's an interaction

391

00:14:11,350 --> 00:14:09,360

of fruits and interaction too plants

392

00:14:13,990 --> 00:14:11,360

produce fruits that smell

393

00:14:16,150 --> 00:14:14,000

good taste good look good

394

00:14:18,069 --> 00:14:16,160

precisely because they attract animals

395

00:14:20,069 --> 00:14:18,079

if it wasn't for animals they wouldn't

396

00:14:20,949 --> 00:14:20,079

bother producing fruits

397

00:14:22,550 --> 00:14:20,959

um

398

00:14:24,629 --> 00:14:22,560

and they also of course produce

399

00:14:27,590 --> 00:14:24,639

chemicals which um

400

00:14:29,670 --> 00:14:27,600

give flavor to things like mint and

401  
00:14:31,910 --> 00:14:29,680  
you know all the herbs and spices and of

402  
00:14:33,030 --> 00:14:31,920  
course they also produce psychoactive

403  
00:14:35,509 --> 00:14:33,040  
chemicals

404  
00:14:37,670 --> 00:14:35,519  
as in the case of cannabis ayahuasca and

405  
00:14:40,389 --> 00:14:37,680  
so forth the the plants that make up

406  
00:14:41,990 --> 00:14:40,399  
ayahuasca well why they do that

407  
00:14:44,470 --> 00:14:42,000  
who knows these are things which have

408  
00:14:47,189 --> 00:14:44,480  
powerful effects on animals

409  
00:14:48,790 --> 00:14:47,199  
including humans

410  
00:14:51,910 --> 00:14:48,800  
and these are another form of

411  
00:14:53,910 --> 00:14:51,920  
communication between plants and animals

412  
00:14:55,910 --> 00:14:53,920  
so i think there's a whole lot of

413  
00:14:58,069 --> 00:14:55,920

dialogues going on between plants and

414

00:14:59,110 --> 00:14:58,079

animals but they're usually taking place

415

00:15:02,710 --> 00:14:59,120

through

416

00:15:04,389 --> 00:15:02,720

you know smells colors chemicals

417

00:15:05,590 --> 00:15:04,399

tastes and so on

418

00:15:08,629 --> 00:15:05,600

that's really interesting i never

419

00:15:10,470 --> 00:15:08,639

thought about about flowers and uh

420

00:15:12,710 --> 00:15:10,480

and fruits as a type of communication

421

00:15:15,269 --> 00:15:12,720

but it just it's just about changing

422

00:15:16,870 --> 00:15:15,279

your definition of communication really

423

00:15:19,910 --> 00:15:16,880

yeah i think that makes a lot of sense

424

00:15:21,829 --> 00:15:19,920

but to segue into another topic

425

00:15:23,910 --> 00:15:21,839

let me say i became familiar with your

426

00:15:25,829 --> 00:15:23,920

work due to the crossovers and

427

00:15:27,590 --> 00:15:25,839

conversations you had with terence

428

00:15:29,189 --> 00:15:27,600

mckenna who have always considered one

429

00:15:31,910 --> 00:15:29,199

of my favorite minds

430

00:15:34,150 --> 00:15:31,920

and as graham hancock who's ted talk

431

00:15:35,189 --> 00:15:34,160

also faced the same banning controversy

432

00:15:37,030 --> 00:15:35,199

as yours

433

00:15:38,870 --> 00:15:37,040

i sometimes wonder if it's the

434

00:15:40,629 --> 00:15:38,880

experiences with psychedelics that

435

00:15:43,350 --> 00:15:40,639

fertilize the minds of some great

436

00:15:45,430 --> 00:15:43,360

scholars to entertain the less

437

00:15:47,350 --> 00:15:45,440

conventional theories and study fringe

438

00:15:50,069 --> 00:15:47,360

subject material do you think that has

439

00:15:52,829 --> 00:15:50,079

anything to do with it

440

00:15:55,670 --> 00:15:52,839

i think it could have

441

00:15:56,949 --> 00:15:55,680

yes i wouldn't like to say

442

00:15:59,110 --> 00:15:56,959

it always does because there's a lot of

443

00:16:01,509 --> 00:15:59,120

people who are just naturally creative

444

00:16:05,829 --> 00:16:01,519

and who don't seem to

445

00:16:09,350 --> 00:16:07,749

and there are some people who take

446

00:16:11,110 --> 00:16:09,360

psychedelics who are completely

447

00:16:12,230 --> 00:16:11,120

conventional in their outer life you

448

00:16:13,749 --> 00:16:12,240

know

449

00:16:15,430 --> 00:16:13,759

there are quite a number of scientists

450

00:16:17,350 --> 00:16:15,440

who um

451  
00:16:19,350 --> 00:16:17,360  
to all intents and purposes when you

452  
00:16:22,150 --> 00:16:19,360  
visit them in the lab they just look

453  
00:16:23,749 --> 00:16:22,160  
like regular guys but um behind the

454  
00:16:25,430 --> 00:16:23,759  
scenes they're interested in

455  
00:16:26,790 --> 00:16:25,440  
psychedelics they have psychic

456  
00:16:30,069 --> 00:16:26,800  
experiences

457  
00:16:32,629 --> 00:16:30,079  
science is full of closet um psychedelic

458  
00:16:35,269 --> 00:16:32,639  
takers and and people with psychic

459  
00:16:37,030 --> 00:16:35,279  
powers and spiritual interests it's just

460  
00:16:38,870 --> 00:16:37,040  
that within the culture of science most

461  
00:16:41,030 --> 00:16:38,880  
people don't feel free to talk about it

462  
00:16:42,389 --> 00:16:41,040  
to their colleagues but

463  
00:16:43,590 --> 00:16:42,399

you know in a sense i'm out of the

464

00:16:45,189 --> 00:16:43,600

closet so

465

00:16:47,110 --> 00:16:45,199

a lot of scientists talk to me about

466

00:16:49,829 --> 00:16:47,120

their experiences

467

00:16:51,189 --> 00:16:49,839

in private um but most of their

468

00:16:53,990 --> 00:16:51,199

colleagues wouldn't have the faintest

469

00:16:55,829 --> 00:16:54,000

idea that they have deviant views

470

00:16:57,990 --> 00:16:55,839

because in public they

471

00:17:00,150 --> 00:16:58,000

they try to pretend to be completely

472

00:17:01,910 --> 00:17:00,160

conventional and straight that's a

473

00:17:05,669 --> 00:17:01,920

common feature of science and it's a

474

00:17:07,590 --> 00:17:05,679

great shame actually because

475

00:17:09,590 --> 00:17:07,600

most scientists aren't as boring as the

476  
00:17:10,470 --> 00:17:09,600  
official view of science makes science

477  
00:17:12,309 --> 00:17:10,480  
look

478  
00:17:15,350 --> 00:17:12,319  
and

479  
00:17:16,789 --> 00:17:15,360  
but they're very afraid of of coming out

480  
00:17:18,309 --> 00:17:16,799  
of the closet or

481  
00:17:20,390 --> 00:17:18,319  
making their colleagues think they're at

482  
00:17:22,069 --> 00:17:20,400  
all weird in their interests because

483  
00:17:24,069 --> 00:17:22,079  
they're afraid they'll lose their grants

484  
00:17:25,590 --> 00:17:24,079  
or their jobs or their reputation or

485  
00:17:27,270 --> 00:17:25,600  
something like that

486  
00:17:29,750 --> 00:17:27,280  
i think that science will change

487  
00:17:31,350 --> 00:17:29,760  
dramatically when scientists feel free

488  
00:17:33,270 --> 00:17:31,360

to come out of the closet and talk to

489

00:17:35,190 --> 00:17:33,280

their colleagues at work

490

00:17:36,549 --> 00:17:35,200

um about the things that really interest

491

00:17:38,390 --> 00:17:36,559

them

492

00:17:39,669 --> 00:17:38,400

yeah i guess uh with psychedelics it's

493

00:17:41,430 --> 00:17:39,679

kind of a chicken or an egg kind of

494

00:17:43,510 --> 00:17:41,440

thing it's you well usually it's

495

00:17:45,270 --> 00:17:43,520

probably the inquisitive mind would

496

00:17:47,270 --> 00:17:45,280

entertain psychedelics already rather

497

00:17:48,870 --> 00:17:47,280

rather than the rigid mind who would

498

00:17:50,630 --> 00:17:48,880

dismiss them as uh

499

00:17:51,669 --> 00:17:50,640

you know party favors

500

00:17:53,430 --> 00:17:51,679

yes

501  
00:17:55,750 --> 00:17:53,440  
um but you know i mentioned your your

502  
00:17:58,870 --> 00:17:55,760  
ted talk and this is kind of what we're

503  
00:18:02,789 --> 00:17:58,880  
talking about um the material in science

504  
00:18:03,990 --> 00:18:02,799  
set free the dogma of of science to not

505  
00:18:06,070 --> 00:18:04,000  
look at the

506  
00:18:07,510 --> 00:18:06,080  
stranger aspects of life you've been

507  
00:18:09,590 --> 00:18:07,520  
working on this it seems like graham

508  
00:18:11,750 --> 00:18:09,600  
hancock's doing the same similar thing

509  
00:18:14,630 --> 00:18:11,760  
talking about the dogma of history and

510  
00:18:17,190 --> 00:18:14,640  
the dogma of looking back at some of the

511  
00:18:19,110 --> 00:18:17,200  
structures we have and re-examining the

512  
00:18:21,750 --> 00:18:19,120  
timeline of humanity

513  
00:18:23,830 --> 00:18:21,760

terence kind of did this in the dogma of

514

00:18:25,190 --> 00:18:23,840

the social structure trying to challenge

515

00:18:27,350 --> 00:18:25,200

that

516

00:18:29,669 --> 00:18:27,360

i feel like you guys are all

517

00:18:32,390 --> 00:18:29,679

doing similar things to challenge the

518

00:18:33,990 --> 00:18:32,400

paradigm in just different areas and i

519

00:18:36,150 --> 00:18:34,000

love it that's one of my favorite things

520

00:18:38,390 --> 00:18:36,160

i feel like that's what brings new ideas

521

00:18:40,310 --> 00:18:38,400

to my mind and uh

522

00:18:42,230 --> 00:18:40,320

without it i mean what are we really

523

00:18:44,150 --> 00:18:42,240

learning

524

00:18:46,310 --> 00:18:44,160

well i agree um

525

00:18:47,110 --> 00:18:46,320

and again i think there are many people

526

00:18:49,029 --> 00:18:47,120

who

527

00:18:50,710 --> 00:18:49,039

actually are interested in these things

528

00:18:52,310 --> 00:18:50,720

even though you never get it from their

529

00:18:53,990 --> 00:18:52,320

public persona

530

00:18:56,549 --> 00:18:54,000

and there's a lot going on behind the

531

00:19:01,029 --> 00:18:58,150

i think the interesting thing about the

532

00:19:02,789 --> 00:19:01,039

ted controversy was that ted took down

533

00:19:07,029 --> 00:19:02,799

my talk in graham hancock's from the

534

00:19:09,830 --> 00:19:07,039

tedx site in response to protests by

535

00:19:12,470 --> 00:19:09,840

very reactionary figures that pz mars

536

00:19:14,150 --> 00:19:12,480

and and jerry coyne the human militant

537

00:19:15,270 --> 00:19:14,160

atheist bloggers

538

00:19:17,110 --> 00:19:15,280

um

539

00:19:19,029 --> 00:19:17,120

i think they behaved hastily and i think

540

00:19:22,230 --> 00:19:19,039

they'd come to regret it i had a talk

541

00:19:24,230 --> 00:19:22,240

with chris anderson who runs ted

542

00:19:26,630 --> 00:19:24,240

on the telephone during that crisis and

543

00:19:28,230 --> 00:19:26,640

he spoke for half an hour or so and he

544

00:19:29,110 --> 00:19:28,240

was very friendly

545

00:19:31,110 --> 00:19:29,120

and

546

00:19:32,710 --> 00:19:31,120

i got the impression he rather regretted

547

00:19:34,230 --> 00:19:32,720

that they'd taken this decision once

548

00:19:35,029 --> 00:19:34,240

they'd taken it they had to stick with

549

00:19:36,070 --> 00:19:35,039

it

550

00:19:45,590 --> 00:19:36,080

um

551  
00:19:47,350 --> 00:19:45,600  
told me last week that he'd interviewed

552  
00:19:49,430 --> 00:19:47,360  
chris anderson recently and chris

553  
00:19:51,590 --> 00:19:49,440  
anderson said as a result of all this

554  
00:19:52,390 --> 00:19:51,600  
controversy over my book science set

555  
00:19:54,150 --> 00:19:52,400  
free

556  
00:19:54,870 --> 00:19:54,160  
he actually bought a copy and has read

557  
00:19:56,470 --> 00:19:54,880  
it

558  
00:19:58,630 --> 00:19:56,480  
and um

559  
00:20:00,310 --> 00:19:58,640  
and apparently really enjoyed it and and

560  
00:20:01,909 --> 00:20:00,320  
found it gave him a whole new way of

561  
00:20:02,950 --> 00:20:01,919  
looking at things so

562  
00:20:05,029 --> 00:20:02,960  
um

563  
00:20:08,230 --> 00:20:05,039

i don't think anderson himself is

564

00:20:10,630 --> 00:20:08,240

necessarily stuck into this old

565

00:20:12,549 --> 00:20:10,640

mindset some of the people around him

566

00:20:14,470 --> 00:20:12,559

are and he's

567

00:20:16,710 --> 00:20:14,480

under pressure from some of these very

568

00:20:19,750 --> 00:20:16,720

reactionary forces

569

00:20:21,909 --> 00:20:19,760

in the scientific world

570

00:20:23,590 --> 00:20:21,919

i think he he has the potential to be

571

00:20:25,830 --> 00:20:23,600

considerably more open as a matter of

572

00:20:27,830 --> 00:20:25,840

fact i hope that that will be reflected

573

00:20:29,830 --> 00:20:27,840

in the future direction of ted and ted

574

00:20:31,990 --> 00:20:29,840

talks so it might all have done some

575

00:20:34,230 --> 00:20:32,000

good in the end right

576

00:20:36,230 --> 00:20:34,240

it certainly was helpful in spreading

577

00:20:38,310 --> 00:20:36,240

ideas this controversy but i think it

578

00:20:41,430 --> 00:20:38,320

might also have done something to

579

00:20:42,950 --> 00:20:41,440

to lighten up ted itself

580

00:20:44,789 --> 00:20:42,960

yeah um

581

00:20:46,789 --> 00:20:44,799

i i think they it definitely had the

582

00:20:49,190 --> 00:20:46,799

reverse effect i mean if they would have

583

00:20:51,510 --> 00:20:49,200

just left it alone it would have been

584

00:20:53,270 --> 00:20:51,520

amongst all these ted talks there would

585

00:20:56,070 --> 00:20:53,280

have been nothing uh

586

00:20:57,990 --> 00:20:56,080

anomalous about it but by by drawing all

587

00:20:59,830 --> 00:20:58,000

this attention specifically to you and

588

00:21:01,669 --> 00:20:59,840

graham hancock by

589

00:21:03,909 --> 00:21:01,679

censoring your talks i mean they're now

590

00:21:05,350 --> 00:21:03,919

what everybody talks about as far as ted

591

00:21:07,430 --> 00:21:05,360

talks are concerned i think the biggest

592

00:21:08,950 --> 00:21:07,440

conversation going around is this bit of

593

00:21:11,110 --> 00:21:08,960

censorship and then everybody goes

594

00:21:13,830 --> 00:21:11,120

online to watch these two specific talks

595

00:21:16,789 --> 00:21:13,840

over other ones yeah i know so before

596

00:21:19,430 --> 00:21:16,799

they banned my talk it had 35 000 views

597

00:21:22,070 --> 00:21:19,440

and it's now had at least 500 thousand

598

00:21:24,070 --> 00:21:22,080

so i mean it's certainly um

599

00:21:25,830 --> 00:21:24,080

being completely counterproductive from

600

00:21:27,750 --> 00:21:25,840

their point of view

601  
00:21:30,070 --> 00:21:27,760  
funny how it works out um the universe

602  
00:21:31,669 --> 00:21:30,080  
works in mysterious ways but yeah

603  
00:21:33,350 --> 00:21:31,679  
there is a lot of good material in that

604  
00:21:34,870 --> 00:21:33,360  
talking i would and if we had more time

605  
00:21:37,190 --> 00:21:34,880  
i'd love to discuss the details and

606  
00:21:38,630 --> 00:21:37,200  
examples of it but a side note that i

607  
00:21:40,230 --> 00:21:38,640  
found interesting

608  
00:21:41,750 --> 00:21:40,240  
was that you made the presentation

609  
00:21:44,390 --> 00:21:41,760  
barefoot

610  
00:21:46,549 --> 00:21:44,400  
what was the motivation behind that

611  
00:21:49,110 --> 00:21:46,559  
i don't know um

612  
00:21:51,990 --> 00:21:49,120  
the organizers of this event had created

613  
00:21:54,149 --> 00:21:52,000

a kind of mossy platform on the stage

614

00:21:56,549 --> 00:21:54,159

and they asked all the presenters to do

615

00:21:58,950 --> 00:21:56,559

it barefoot so it wasn't me

616

00:22:00,950 --> 00:21:58,960

being eccentric or with some peculiar

617

00:22:03,510 --> 00:22:00,960

idiosyncrasy i was just following the

618

00:22:05,510 --> 00:22:03,520

house rules oh that's so funny i've

619

00:22:07,990 --> 00:22:05,520

never been in a ted event before for all

620

00:22:09,430 --> 00:22:08,000

i knew all ted talks were barefoot so i

621

00:22:11,029 --> 00:22:09,440

you know i just did it because they said

622

00:22:12,710 --> 00:22:11,039

this is what this is the way we're doing

623

00:22:14,870 --> 00:22:12,720

it would you mind taking your shoes off

624

00:22:16,070 --> 00:22:14,880

and standing on this moss nice to me

625

00:22:18,789 --> 00:22:16,080

that's fine

626  
00:22:20,710 --> 00:22:18,799  
but when the ted talk was screened on

627  
00:22:23,270 --> 00:22:20,720  
stage quite a few people thought that i

628  
00:22:25,510 --> 00:22:23,280  
i had some kind of peculiar thing about

629  
00:22:27,590 --> 00:22:25,520  
being barefoot i like being barefoot and

630  
00:22:28,390 --> 00:22:27,600  
it's nice standing on moss and stuff but

631  
00:22:31,669 --> 00:22:28,400  
um

632  
00:22:33,270 --> 00:22:31,679  
i i can't claim that it was my own idea

633  
00:22:34,470 --> 00:22:33,280  
well the reason i even bring it up is

634  
00:22:36,710 --> 00:22:34,480  
because there are a lot of people who

635  
00:22:39,350 --> 00:22:36,720  
talk about energy and electrical charges

636  
00:22:41,590 --> 00:22:39,360  
and they utilize products like grounding

637  
00:22:44,149 --> 00:22:41,600  
mats and they recommend walking barefoot

638  
00:22:45,750 --> 00:22:44,159

on grass to discharge the static buildup

639

00:22:47,270 --> 00:22:45,760

of the body and i'm not sure

640

00:22:49,430 --> 00:22:47,280

i mean what i

641

00:22:51,029 --> 00:22:49,440

think about that i've never i don't know

642

00:22:53,270 --> 00:22:51,039

but do you think there's any validity to

643

00:22:55,029 --> 00:22:53,280

those kind of things

644

00:22:57,270 --> 00:22:55,039

well i certainly think it feels more

645

00:22:58,789 --> 00:22:57,280

natural walking barefoot and you know

646

00:23:00,950 --> 00:22:58,799

there have been periods in my life when

647

00:23:03,029 --> 00:23:00,960

i have done it when i lived in india in

648

00:23:05,590 --> 00:23:03,039

a village in south india i

649

00:23:07,590 --> 00:23:05,600

was barefoot quite a lot of the time and

650

00:23:10,070 --> 00:23:07,600

but of course you have to harden up your

651

00:23:12,950 --> 00:23:10,080

feet i mean if i do it now i could just

652

00:23:14,230 --> 00:23:12,960

be quite painful in those circumstances

653

00:23:15,990 --> 00:23:14,240

um

654

00:23:18,470 --> 00:23:16,000

yeah i think i mean i have no idea

655

00:23:20,789 --> 00:23:18,480

whether one absorbs energies but it

656

00:23:22,950 --> 00:23:20,799

certainly feels more natural to do that

657

00:23:24,870 --> 00:23:22,960

and it does give a greater sense of

658

00:23:27,110 --> 00:23:24,880

connection

659

00:23:29,029 --> 00:23:27,120

interesting well i know you need to get

660

00:23:30,630 --> 00:23:29,039

going it's been

661

00:23:32,950 --> 00:23:30,640

great to be able to bounce some of my

662

00:23:35,590 --> 00:23:32,960

weirdo questions off of someone that i

663

00:23:37,510 --> 00:23:35,600

admire uh the reality that the

664

00:23:39,029 --> 00:23:37,520

scientific community is dogmatic and

665

00:23:41,029 --> 00:23:39,039

stuck within an established rigid

666

00:23:43,270 --> 00:23:41,039

paradigm is definitely not new to

667

00:23:45,430 --> 00:23:43,280

listeners of this show it's actually

668

00:23:47,029 --> 00:23:45,440

uh probably the fact that contributes to

669

00:23:48,630 --> 00:23:47,039

the success of the show because people

670

00:23:50,470 --> 00:23:48,640

are hungry to hear about things that

671

00:23:52,549 --> 00:23:50,480

conventionalists won't touch

672

00:23:54,070 --> 00:23:52,559

and because the establishment isn't

673

00:23:56,390 --> 00:23:54,080

doing it they got to look somewhere else

674

00:23:57,990 --> 00:23:56,400

but you know your latest work is doing a

675

00:23:59,990 --> 00:23:58,000

great job in breaking it down and

676  
00:24:02,470 --> 00:24:00,000  
hopefully turning a lot of young

677  
00:24:04,549 --> 00:24:02,480  
scientific minds which is crucial and i

678  
00:24:05,669 --> 00:24:04,559  
applaud that path but is there anything

679  
00:24:06,950 --> 00:24:05,679  
else you're working on or any other

680  
00:24:08,950 --> 00:24:06,960  
information you'd like to leave the

681  
00:24:10,789 --> 00:24:08,960  
people with maybe your website

682  
00:24:13,350 --> 00:24:10,799  
oh yes definitely take a look at my

683  
00:24:16,390 --> 00:24:13,360  
website [sheldrake.org](http://sheldrake.org)

684  
00:24:19,190 --> 00:24:16,400  
and i have an online

685  
00:24:21,590 --> 00:24:19,200  
at least a self and telepathy test and

686  
00:24:23,909 --> 00:24:21,600  
other tests online at the online

687  
00:24:25,350 --> 00:24:23,919  
experiments portal so any who wants

688  
00:24:27,590 --> 00:24:25,360

anyone who wants to try out an

689

00:24:30,870 --> 00:24:27,600

experiment for themselves you know do

690

00:24:33,430 --> 00:24:30,880

have a go awesome that is very cool um

691

00:24:35,269 --> 00:24:33,440

well rupert good sir i'm just thankful i

692

00:24:37,830 --> 00:24:35,279

was able to form full sentences in your

693

00:24:39,110 --> 00:24:37,840

presence uh thanks for being here i

694

00:24:40,470 --> 00:24:39,120

appreciate your time and i know that

695

00:24:41,830 --> 00:24:40,480

people do too

696

00:24:44,789 --> 00:24:41,840

take care and keep fighting the good

697

00:24:47,029 --> 00:24:44,799

fight guys my pleasure all the best bye

698

00:24:49,190 --> 00:24:47,039

bye there we go people a little shorter

699

00:24:50,870 --> 00:24:49,200

than most episodes of thc but i'm a big

700

00:24:52,390 --> 00:24:50,880

fan of rupert sheldrick and i'm happy to

701  
00:24:54,149 --> 00:24:52,400  
have talked to him for any amount of

702  
00:24:55,669 --> 00:24:54,159  
time please share this show with your

703  
00:24:57,750 --> 00:24:55,679  
people if you found it interesting and

704  
00:24:58,630 --> 00:24:57,760  
review us on itunes that's always a huge

705  
00:25:00,470 --> 00:24:58,640  
help

706  
00:25:02,390 --> 00:25:00,480  
and you can support and sustain my life

707  
00:25:04,549 --> 00:25:02,400  
with the purchase of one of many

708  
00:25:06,870 --> 00:25:04,559  
t-shirts offered to conspiracies.net i

709  
00:25:08,470 --> 00:25:06,880  
got two new designs coming very soon

710  
00:25:09,990 --> 00:25:08,480  
anyway you guys are great thanks for the

711  
00:25:11,909 --> 00:25:10,000  
support the show is growing like a

712  
00:25:14,390 --> 00:25:11,919  
pesticide resistant strain of good

713  
00:25:16,549 --> 00:25:14,400

old-fashioned monsanto corn and that's

714

00:25:18,549 --> 00:25:16,559

fast and we'll be back next week with

715

00:25:20,390 --> 00:25:18,559

jeff berwick the dollar vigilante to

716

00:25:22,310 --> 00:25:20,400

learn how to internationalize ourselves

717

00:25:25,110 --> 00:25:22,320

to avoid going down the ship we call the

718

00:25:26,230 --> 00:25:25,120

uss economy i suspect we might learn

719

00:25:28,070 --> 00:25:26,240

something

720

00:25:30,710 --> 00:25:28,080

in the meantime take care of yourself

721

00:25:32,789 --> 00:25:30,720

enjoy some good vices and walk barefoot